

**UNIVERSITY GRANTS COMMISSION**  
**BAHADUR SHAH ZAFAR MARG**  
**NEW DELHI-110 002**

***Observations of the UGC Expert Committee on the information submitted by State Private Universities for ascertaining their norms and standards***

**A. Legal Status**

| 1.1  | Name and Address of the University   | <b>SAM Global University</b>  |                                  |                           |                                  |   |  |  |  |  |  |  |
|--|--|---|----------------------------------|---------------------------|----------------------------------|---|--|--|--|--|--|--|
| 1.2  | Headquarters of the University<br>a. Website<br>b. E Mail<br>c. Phone No.  | Village Agariya Chopda, Raisen<br>www.samglobaluniversity.ac.in<br>info@samglobaluniversity.ac.in<br>+91-9826034400   |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.3  | <b>Information about Authorities of the University</b><br><br><b>Chancellor:</b> Mobile No., Fax Nos. and e-mail<br><br><b>Vice-Chancellor:</b> Mobile No., Fax Nos. and e-mail<br><br><b>Registrar:</b> Mobile No., Fax Nos. and e-mail<br><br><b>Finance Officer:</b> Mobile No., Fax Nos. and e-mail  | <b>Er. Preeti Saluja</b><br>Mobile No. +91-9977703482<br>chancellor@samglobaluniversity.ac.in<br><br><b>Prof. Dr. N. K. Tiwari</b><br>Mobile No. +91-7987775962<br>vc@samglobaluniversity.ac.in<br><br><b>Dr. Manoj Shukla</b><br>Mobile No. +91-9993046790<br>registrar@samglobaluniversity.ac.in<br><br><b>Mr. Om Prakash Bhavsar</b><br>Mobile No. +91-9302372372<br>cfo@samglobaluniversity.ac.in |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.4  | Date of Establishment  | 14/08/2019  |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.5  | Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/ Trust Deed to be enclosed)   | Guru Hargovind Society, Bhopal<br><b><u>(Enclosed Annexure-1)</u></b>   |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.6  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Address</th> <th style="width: 25%;">Occupation</th> <th style="width: 25%;">Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   | Name  | Address                          | Occupation                | Designation in the Society/Trust |   |  |  |  | Guru Hargovind Society, Bhopal<br><b><u>(Enclosed Appendix-I)</u></b>  |  |  |
| Name   | Address  | Occupation  | Designation in the Society/Trust |                           |                                  |   |  |  |  |  |  |  |
|  |  |   |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.7  | <p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Address</th> <th style="width: 25%;">Name of the Society/Trust</th> <th style="width: 25%;">Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Name  | Address                          | Name of the Society/Trust | Designation in the Society/Trust |   |  |  |  | <p>Members of the Guru Hargovind Society are not the members in other Societies or in the Board of Governors in companies.</p> <p style="text-align: center;"><b><u>NO</u></b></p> |  |  |
| Name   | Address  | Name of the Society/Trust   | Designation in the Society/Trust |                           |                                  |   |  |  |  |  |  |  |
|  |  |   |                                  |                           |                                  |   |  |  |  |  |  |  |
| 1.8  | <p>Whether the promoting society is involved in promoting/running any other University/Educational Institution? If yes, please give details in the following format: -</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Name of the University/Educational Institution</th> <th style="width: 50%;">Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>   | Name of the University/Educational Institution  | Activities                       |                           |                                  | <p><b>YES</b></p> <p><b><u>(Enclosed Appendix-II)</u></b></p> |  |  |  |  |  |  |
| Name of the University/Educational Institution | Activities   |   |                                  |                           |                                  |   |  |  |  |  |  |  |
|  |  |   |                                  |                           |                                  |   |  |  |  |  |  |  |

| 1.9                      | Whether the promoting society/trust is involved in Promoting/running activities other than educational?<br>If yes, please give details in the following format: -<br><table border="1" data-bbox="272 304 935 376"> <thead> <tr> <th>Name of the Organization</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | Name of the Organization   | Activities |  |  | Guru Hargovind Society is not involved in Promoting/ running activities other than education<br><br><b><u>NO</u></b> |
|--------------------------|--|--|------------|--|--|--|
| Name of the Organization | Activities   |  |            |  |  |  |
|                          |  |  |            |  |  |  |
| 1.10                     | Act & Notification under which established (copy of the Act & Notification to be enclosed)   | Madhya Pradesh Niji Vishwavidyalay (Sthapana Evam Sanchalan) Adhinyam, 2007<br><b><u>(Enclosed Annexure-2)</u></b> |            |  |  |  |
| 1.11                     | Whether the University has been established by a separate State Act?   | <b>Yes</b><br><b><u>(Enclosed Annexure-3)</u></b>  |            |  |  |  |

## B. Organization Description

|     |  |  |
|-----|--|--|
| 2.1 | Whether Unitary in nature (as per UGC Regulation)  | <b>Yes</b>   |
| 2.2 | Territorial Jurisdiction of the University as per the Act  | Raisen, Madhya Pradesh   |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act.   | The constituent units are merged in SAM Global University, Raisen as its integrated units as per the resolution of sponsoring body of the university. This is in accordance with Madhya Pradesh Niji Vishwavidyalaya (Sthapna Avam Sanchalan) Adhinyam, 2007.<br><b><u>(Enclosed Annexure-4)</u></b> |
| 2.4 | Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format: -<br>a. Place of the off-campus<br>b. Letter No. & date of the approval of State Letter<br>c. Letter No. & date of the approval of UGC<br>(Please attach attested copy of the approval) | SAM Global University has not established any off-campus centre(s)<br><br><b><u>No</u></b>   |
| 2.5 | Whether any off-campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: -<br>a. Place of off-shore campus<br>b. Letter no. & date of approval of Host country<br>c. Letter no & date of the approval of Government  | SAM Global University has not established any off-campus centre(s)<br><br><b><u>No</u></b>   |
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)   | <b><u>No</u></b><br>SAM Global University do not offer any distance education programme  |
| 2.7 | Whether the University has established study center(s)? If yes, please provide details and whether these study centers are approved by the competent authority of the University and UGC? (Details to be provided in <b>Appendix-VII</b> ) (Please enclose attested copy of the approval from the competent authority)                             | <b><u>NO</u></b><br>SAM Global University has not established any study centre(s)  |

**C. Academic Activities Description:**

| 3.1                      | Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference  | M.P. State Gazette Notification No. 694(1) dated 14 August 2019- Madhya Pradesh Act No 11 of 2019<br><b><u>(Enclosed Appendix-III)</u></b>   |                   |                         |  |  |  |   |
|--------------------------|--|--|-------------------|-------------------------|--|--|--|---|
| 3.2                      | Current number of academic programmes/ courses offered by the University   | Approval Letter no 639 of MPPURC dated 30/06/2020, no. 1429 dated 15 June 2023, no.1777 dated 12 July 2024<br><b><u>(Enclosed Appendix-IV)</u></b>   |                   |                         |  |  |  |   |
| 3.3                      | <p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, INC, MCI, NCTE, PCI, etc have been taken to:</p> <p>a. Start new courses<br/>b. To increase intake</p> <p>If yes, please enclose copy of approval &amp; give courses wise details in the following format:</p> <table border="1" data-bbox="277 837 973 945"> <thead> <tr> <th data-bbox="277 837 494 904">Name of the course</th> <th data-bbox="494 837 673 904">Statutory Council</th> <th data-bbox="673 837 973 904">Whether approval taken</th> </tr> </thead> <tbody> <tr> <td data-bbox="277 904 494 945"></td> <td data-bbox="494 904 673 945"></td> <td data-bbox="673 904 973 945"></td> </tr> </tbody> </table> | Name of the course   | Statutory Council | Whether approval taken  |  |  |  | <p><b>Yes</b><br/>(Pharmacy, Aurveda, Paramedical, Nursing, B.Ed.,)<br/><b><u>(Enclosed Appendix-V)</u></b></p> |
| Name of the course       | Statutory Council  | Whether approval taken   |                   |                         |  |  |  |   |
|                          |  |  |                   |                         |  |  |  |   |
| 3.4                      | <p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format: -<br/>(Please enclose copy of the course-wise approval of the competent authority)</p> <table border="1" data-bbox="277 1164 979 1272"> <thead> <tr> <th data-bbox="277 1164 494 1232">Name of the Study Center</th> <th data-bbox="494 1164 667 1232">Courses Offered</th> <th data-bbox="667 1164 979 1232">No of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="277 1232 494 1272"></td> <td data-bbox="494 1232 667 1272"></td> <td data-bbox="667 1232 979 1272"></td> </tr> </tbody> </table>  | Name of the Study Center   | Courses Offered   | No of students enrolled |  |  |  | <p>No, SAM Global University do not run any distance course<br/><br/><b><u>NO</u></b></p>                       |
| Name of the Study Center | Courses Offered  | No of students enrolled  |                   |                         |  |  |  |   |
|                          |  |  |                   |                         |  |  |  |   |
| 3.5                      | Temporal plan of the academic work in the University- Semester System / Annual System  | <p><b><u>Semester / Annual System</u></b><br/>All examinations will be conducted semester wise except, D. Pharm*: Annual system as per the PCI Norms, BAMS*: as per NCISM norms and Paramedical as per MPPC &amp; Vocational as per guidelines of UGC.</p> |                   |                         |  |  |  |   |
| 3.6                      | <p>Whether the university is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: -</p> <p>a. Name of the course(s)<br/>b. Since when started<br/>c. Whether the University has applied for permission from UGC?</p>  | <p><b><u>NO</u></b></p>  |                   |                         |  |  |  |   |

#### 4. Student Enrolment and Student Support-

4.1 Number of students enrolled in the university for the current academic year according to regions and countries (Please give separate information for main campus and off campus/off-shore campus) (2024-25)

| Particulars             | Gender   | No. of students from the same State where the University is located | No of students from other states | No of NRI students | No of overseas students excluding NRIs |                                  | Grand Total |
|-------------------------|----------|---|----------------------------------|--------------------|--|----------------------------------|-------------|
|                         |          |   |                                  |                    | Foreign students                       | Person of Indian origin students |             |
| UG                      | M        | 685   | 121                              | 0                  | 0                                      | 0                                | 806         |
|                         | F        | 382   | 25                               | 0                  | 0                                      | 0                                | 407         |
|                         | <b>T</b> | <b>1067</b>   | <b>146</b>                       | <b>0</b>           | <b>0</b>                               | <b>0</b>                         | <b>1213</b> |
| PG                      | M        | 224   | 44                               | 0                  | 0                                      | 0                                | 268         |
|                         | F        | 153   | 19                               | 0                  | 0                                      | 0                                | 172         |
|                         | <b>T</b> | <b>377</b>  | <b>63</b>                        | <b>0</b>           | <b>0</b>                               | <b>0</b>                         | <b>440</b>  |
| Ph. D                   | M        | -   | -                                | 0                  | 0                                      | 0                                | 0           |
|                         | F        | -   | -                                | 0                  | 0                                      | 0                                | 0           |
|                         | <b>T</b> | <b>-</b>  | <b>-</b>                         | <b>0</b>           | <b>0</b>                               | <b>0</b>                         | <b>0</b>    |
| Diploma                 | M        | 67  | 12                               | 0                  | 0                                      | 0                                | 79          |
|                         | F        | 26  | 05                               | 0                  | 0                                      | 0                                | 31          |
|                         | <b>T</b> | <b>93</b>   | <b>17</b>                        | <b>0</b>           | <b>0</b>                               | <b>0</b>                         | <b>110</b>  |
| Any Other (Pl. Specify) | M        | NA  | NA                               | NA                 | NA                                     | NA                               | NA          |
|                         | F        | NA  | NA                               | NA                 | NA                                     | NA                               | NA          |
|                         | <b>T</b> | <b>NA</b>   | <b>NA</b>                        | <b>NA</b>          | <b>NA</b>                              | <b>NA</b>                        | <b>NA</b>   |

\*M-Male, F-Female, T-Total

| 4.2          | Category wise No. of students | Category    | Female      | Male | Total |
|--------------|-------------------------------|-------------|-------------|------|-------|
|              |                               | SC          | 96          | 125  | 221   |
| ST           | 49                            | 67          | 116         |      |       |
| OBC          | 282                           | 544         | 826         |      |       |
| PH           | -                             | -           | -           |      |       |
| General      | 183                           | 417         | 600         |      |       |
| <b>Total</b> | <b>610</b>                    | <b>1153</b> | <b>1763</b> |      |       |

#### 4.3 Detail of the two batches of students admitted

| Particulars   | Batch I                 |     |       | Batch II                |     |       |
|---|-------------------------|-----|-------|-------------------------|-----|-------|
|   | Year of Entry - 2021-22 |     |       | Year of Entry - 2022-23 |     |       |
|   | UG                      | PG  | Total | UG                      | PG  | Total |
| No. admitted to the programme                           | 1259                    | 294 | 1553  | 1415                    | 354 | 1769  |
| No. of Drop-outs  | 256                     | 42  | 298   | 96                      | 21  | 117   |
| a) Within four months of joining                        | 187                     | 34  | 221   | 65                      | 13  | 78    |
| b) Afterwards   | 69                      | 08  | 77    | 31                      | 8   | 39    |
| No. of Students Appeared for the final year examination | -                       | 252 | 252   | -                       | 333 | 333   |
| No. of Students Passed in the final examination         | -                       | 231 | 231   | -                       | 293 | 293   |
| No. passed in first class                               | -                       | 201 | 201   | -                       | 253 | 253   |

| 4.4                     | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details   | <b><u>NO</u></b>  |                                |                   |                                |  |  |  |  |   |
|-------------------------|--|---|--------------------------------|-------------------|--------------------------------|--|--|--|--|---|
| 4.5                     | Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details  | <b><u>Yes</u></b><br>Chancellor Scholarship to the meritorious students   |                                |                   |                                |  |  |  |  |   |
| 4.6                     | In case the University is running M.Phil./Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M. Phil/Ph.D.   | <b><u>Yes</u></b> – Ph.D. (Full Time)<br>These programs are run as per UGC Regulations on Minimum Standard and Procedure for the award of Ph.D. Degree, Regulations 2009.   |                                |                   |                                |  |  |  |  |   |
| 4.7                     | Whether the University has a website? If yes, please give website address and whether the website is regularly updated?  | <b><u>Yes</u></b><br><a href="http://www.samglobaluniversity.ac.in">www.samglobaluniversity.ac.in</a>   |                                |                   |                                |  |  |  |  |   |
| 4.8                     | How are the prospective students informed about the criteria for admission, rules & regulations facilities available, etc?   | University provide various source to inform the students about entire information related to admission i.e. through University website, Social Media, News Papers, Brochures and Admission promotional events and activities by the University. |                                |                   |                                |  |  |  |  |   |
| 4.9                     | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University in the following format:<br><table border="1" data-bbox="279 1086 938 1249"> <thead> <tr> <th>Name of the complainant</th> <th>Complaint against</th> <th>Date of complaint</th> <th>Action taken by the University</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Name of the complainant   | Complaint against              | Date of complaint | Action taken by the University |  |  |  |  | <b><u>YES</u></b><br>(Details to be provided in <b><u>(Appendix-VI)</u></b> ) |
| Name of the complainant | Complaint against  | Date of complaint   | Action taken by the University |                   |                                |  |  |  |  |   |
|                         |  |   |                                |                   |                                |  |  |  |  |   |

### 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

|     |   |  |
|-----|---|--|
| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)   | As per SGU Statute Board of Studies and Academic Council<br><b><u>Appendix-VII</u></b>                                     |
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the Curriculum last updated?   | Date of Latest Academic Council Meeting: 27.07.2024<br><b><u>(Annexure-5)</u></b>  |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of minutes | <b>MOM of first BOM are enclosed</b><br><b><u>(Annexure-6)</u></b>   |
| 5.4 | Furnish the details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach  | Used CBCS System and also followed the regulatory bodies' instructions. The University implemented <b><u>NEP</u></b> also. |
| 5.5 | Has the University conducted an academic Audit? If yes, please give details regarding frequency and its usage.  | <b><u>Yes</u></b><br>University conducts academic audit once in a year for all the department                              |

| 5.6  | Apart from classroom instruction, what are the Other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)  | Adequate credits will be awarded to students for project work, internship, field trainings, seminars etc., and other activities as per requirement of the courses. In addition, few courses have a provision of partial evaluation through field works, projects and seminars. |               |                                 |  |  |  |                                   |
|------|--|--|---------------|---------------------------------|--|--|--|-----------------------------------|
| 5.7  | Please provide details of the examination system (Whether examination based or practical based)  | Both, theory and practical base exams are conducted wherever applicable  |               |                                 |  |  |  |                                   |
| 5.8  | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?  | Evaluation of Answer Scripts done by the external and internal experts. They have evaluated the Answer Scripts at central evaluation center at university campus.  |               |                                 |  |  |  |                                   |
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.  | No, case has been reported yet.  |               |                                 |  |  |  |                                   |
| 5.10 | Does the University have a continuous internal evaluation system?  | <b>Yes</b><br>Assignments, Quiz, lab viva, Unit Test. MID Sem are conducted as per the examination Schemes   |               |                                 |  |  |  |                                   |
| 5.11 | How is the question papers set to ensure the achievement of the course objectives?   | Question paper is designed in such a way as to cover all major learning aspects and to ensure understanding of course objective by student.  |               |                                 |  |  |  |                                   |
| 5.12 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators  | As per Statute 22<br><b><u>Annexure 7</u></b>  |               |                                 |  |  |  |                                   |
| 5.13 | How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:<br><table border="1" data-bbox="284 1384 938 1523"> <thead> <tr> <th>Year</th> <th>Date of exams</th> <th>Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Year   | Date of exams | Date of announcement of results |  |  |  | <b><u>Enclosed Annexure 8</u></b> |
| Year | Date of exams  | Date of announcement of results  |               |                                 |  |  |  |                                   |
|      |  |  |               |                                 |  |  |  |                                   |

#### D. Admission Process:

|     |   |  |
|-----|---|--|
| 6.1 | How are the students selected for admission to various courses?<br>Please provide faculty-wise information.<br>a. Through special entrance tests<br>b. Through interviews<br>c. Through their academic record<br>d. Through combination of the above<br>Please also provide details about the weight age give to the above. | Admission Process faculty wise is enclosed<br>Admissions are given on Merit base and in BAMS as per the NEET Counselling<br><b><u>Annexure 9</u></b> |
|-----|---|--|

| 6.2   | Whether the University is admitting students from national level entrance test or state level entrance test or state level entrance test? If yes, please provide following details:   | NEET for BAMS & Merit Base.<br><a href="#">Annexure 10</a>                                       |   |  |   |  |  |  |  |  |
|---|---|--|---|--|---|--|--|--|--|--|
|   | <table border="1"> <thead> <tr> <th>Name of the National/ state level entrance exam</th> <th>No of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                       | Name of the National/ state level entrance exam  | No of students admitted                       | % of students from the total admitted  | Remarks                                       |  |  |  |  |  |
| Name of the National/ state level entrance exam | No of students admitted   | % of students from the total admitted  | Remarks                                       |  |   |  |  |  |  |  |
|   |   |  |   |  |   |  |  |  |  |  |
| 6.3   | Whether admission procedure is available on the University website and in the prospectus  | Yes  |   |  |   |  |  |  |  |  |
| 6.4   | Please provide details of the eligibility criteria for admission in all the courses   | As per Ordinance<br>(Approved by M.P. Govt.)<br><b>Statute 33</b><br><a href="#">Annexure 11</a> |   |  |   |  |  |  |  |  |
| 6.5   | Whether University is providing any reservation/ relaxation in admission? If yes, please provide details in the following format: -   | Yes<br><a href="#">Annexure 12</a>   |   |  |   |  |  |  |  |  |
|   | <table border="1"> <thead> <tr> <th>Category</th> <th>No of students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                 | Category   | No of students admitted                       | % of quota provided for reservation and preparation in respect of actual enrolment | Remarks                                       |  |  |  |  |  |
| Category  | No of students admitted   | % of quota provided for reservation and preparation in respect of actual enrolment               | Remarks                                       |  |   |  |  |  |  |  |
|   |   |  |   |  |   |  |  |  |  |  |
| 6.6   | Whether any management quota is available for admission in the University? If yes, please provide details in the following format: -  | <a href="#">NO</a><br>These is no Management quota in the admission at SGU                       |   |  |   |  |  |  |  |  |
|   | <table border="1"> <thead> <tr> <th>Total no. of seats (Course wise)</th> <th>No of total students admitted</th> <th>No of students admitted under Management Quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Total no. of seats (Course wise)   | No of total students admitted                 | No of students admitted under Management Quota                                     | % of students admitted under management quota |  |  |  |  |  |
| Total no. of seats (Course wise)                | No of total students admitted   | No of students admitted under Management Quota   | % of students admitted under management quota |  |   |  |  |  |  |  |
|   |   |  |   |  |   |  |  |  |  |  |
| 6.7   | What is the admission policy of the University with regard to NRI and overseas students?  | NA   |   |  |   |  |  |  |  |  |

#### E. Fee Structure

|     |   |  |
|-----|---|--|
| 7.1 | Resent Course-wise fee structure of the University (Please provide head-wise details of total fee charged)  | <a href="#">(Annexure-13)</a>  |
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g., Building fee, Development Fee, Fee by any name, etc)       | Yes<br><b>As per Statute 29</b><br><a href="#">(Annexure-14)</a>             |
| 7.3 | Whether the fee structure is available on the University website and in the prospectus?   | <a href="#">Yes</a>  |
| 7.4 | Whether fee is charged by the university as per fee structure displayed in the University website and in the prospectus or some hidden charges are there? | <a href="#">Yes</a><br>No hidden charges<br>Fee details available on website |
| 7.5 | Mode of Fee collection  | <a href="#">Online and Payment Gateway</a>                                   |
| 7.6 | Whether the University is providing any concession in fee to students? If yes, please provide details.  | <b>Yes</b><br><a href="#">(Annexure-15)</a>                                  |
| 7.7 | Details of the Hostel Fee including mess charges  | <a href="#">6000/- per month including mess charges.</a>                     |

|      |   |   |
|------|---|---|
| 7.8  | Any other fee   | <a href="#">Yes - As per Statute</a>      |
| 7.9  | Basis of Fee Structure  | <a href="#">Reviewed by FRC of MPPURC</a> |
| 7.10 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | <a href="#">No</a>                        |
| 7.11 | Whether University is providing any scholarship to students? If yes, please provide details.  | <a href="#">Yes</a>                       |

## F. Faculty

| 8.1 | Total no of sanctioned and filled up posts (Institution-wise and department wise)  | <table border="1"> <tr> <th rowspan="2">Dept.</th> <th colspan="2">Professor</th> <th colspan="2">Associate Professor</th> <th colspan="2">Assistant Professor</th> </tr> <tr> <th>Sanctioned</th> <th>Filled</th> <th>Sanctioned</th> <th>Filled</th> <th>Sanctioned</th> <th>Filled</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td colspan="2"><a href="#">(Annexure-14)</a></td> <td></td> <td></td> </tr> </table> |                               |            |   |                                     |                            | Dept.                                  | Professor               |                     | Associate Professor        |  | Assistant Professor |  | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled |  |  |  |  |  |  |  |  |  |  | <a href="#">(Annexure-14)</a> |  |  |  |
|-----|--|--|-------------------------------|------------|---|-------------------------------------|----------------------------|--|-------------------------|---------------------|----------------------------|--|---------------------|--|------------|--------|------------|--------|------------|--------|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|
|     |  | Dept.  | Professor                     |            | Associate Professor                                   |                                     | Assistant Professor        |  |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
|     |  |  | Sanctioned                    | Filled     | Sanctioned  | Filled                              | Sanctioned                 | Filled                                 |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
|     |  |  |                               |            |   |                                     |                            |  |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
|     |  |  | <a href="#">(Annexure-14)</a> |            |   |                                     |                            |  |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
| 8.2 | Details of teaching staff in the following format (please provide details – Institution-wise and Department wise) Details to be provided in <b>Appendix-VIII</b> |  |                               |            |   |                                     |                            |  |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
|     |  |  |                               |            |   |                                     |                            |  |                         |                     |                            |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |
|     | <b>Dept</b>  | <b>Name of the faculty</b>   | <b>Desig.</b>                 | <b>Age</b> | <b>Edu. Qul. (Whether qualified as per UGC Norms)</b> | <b>Teaching experience in years</b> | <b>Date of appointment</b> | <b>Whether full time or part time.</b> | <b>Regular or adhoc</b> | <b>Scale of pay</b> | <b>No. of publications</b> |  |                     |  |            |        |            |        |            |        |  |  |  |  |  |  |  |  |  |  |                               |  |  |  |

|     |  |                 |               |             |              |
|-----|--|-----------------|---------------|-------------|--------------|
| 8.3 | <b>Category wise no. of Teaching Staff</b> | <b>Category</b> | <b>Female</b> | <b>Male</b> | <b>Total</b> |
|     |  | SC              | 02            | 07          | 09           |
|     |  | ST              | 11            | 00          | 11           |
|     |  | OBC             | 57            | 64          | 121          |
|     |  | PH              | 0             | 0           | 0            |
|     |  | General         | 121           | 121         | 242          |
|     |  | <b>Total</b>    | <b>191</b>    | <b>192</b>  | <b>383</b>   |

|   |  |             |              |
|---|--|-------------|--------------|
| <b>8.4</b>  | <b>Details of the permanent and temporary faculty members in the following format.</b> |             |              |
| <b>Particulars</b>  | <b>Female</b>  | <b>Male</b> | <b>Total</b> |
| <b>Total no. of permanent teachers</b>                        | 206  | 177         | 383          |
| No. of teachers with Ph.D. as the highest qualification       | 104  | 59          | 163          |
| No. of teachers with M.Phil. as the highest qualification     | 0  | 0           | 0            |
| No. of teachers with PG as the highest qualification          | 90   | 112         | 202          |
| No. of teachers with Graduation (UG) as highest qualification | 12   | 06          | 18           |
| <b>Total no. of temporary teachers</b>                        | <b>0</b>   | <b>0</b>    | <b>0</b>     |
| No. of teachers with Ph.D. as the highest qualification       | 0  | 0           | 0            |
| No. of teachers with M.Phil. as the highest qualification     | 0  | 0           | 0            |
| No. of teachers with PG as the highest qualification          | 0  | 0           | 0            |
| <b>Total no. of Part-time teachers</b>                        | <b>0</b>   | <b>0</b>    | <b>0</b>     |
| No. of teachers with Ph.D. as the highest qualification       | 0  | 0           | 0            |
| No. of teachers with M. Phil as the highest qualification     | 0  | 0           | 0            |
| No. of teachers with PG as the highest qualification          | 0  | 0           | 0            |
| <b>Total no. of visiting teachers</b>                         | <b>10</b>  | <b>23</b>   | <b>33</b>    |



|            |   |   |
|------------|---|---|
| <b>8.5</b> | <b>Ratio of full-time teachers to part-time teachers</b>  | <b>No Part Time Teacher</b>   |
| 8.6        | Process of recruitment of faculty<br>- Whether advertised?<br>(pl attach copy of the advertisement)<br>- Whether selection committee was constituted as per the UGC regulation?   | Through: Advertising<br>Yes, as per Statute No. 26 of the University.<br>- <b>Copy of Advertisement enclosed</b><br>- <b>Yes</b><br><b><u>Annexure 17</u></b> |
| 8.7        | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether-<br>Self-Appraisal Evaluation<br>Peer Review<br>Student evaluation<br>Other (specify) | Yes<br><b><u>Self-Appraisal Evaluation</u></b><br><b><u>Student Evaluation</u></b>  |
| 8.8        | Institution-wise and Department-wise teacher student ratio (only full-time faculty)   | Department wise <a href="#">ratio</a> varies from 1: 15 to 1:25   |
| 8.9        | Whether the University is providing UGC Pay Scale to Permanent Faculty? If yes, please provide the following detail: -<br>Scale of Pay with all the allowances<br>Professor-<br>Associate Professor-<br>Assistant Professor-<br>Mode of Payment-(cash/Cheque)                     | <b>Yes</b><br>Details attached for <a href="#">pay-scale</a> as per the UGC Norms<br><b>(Through Bank Transfer)</b>   |
| 8.10       | Pay / Remuneration provided to: -<br>Part-time Faculty-<br>Temporary Faculty-<br>Guest Faculty-   | <b>Guest Faculty</b> - Rs. 2000/- per lecture<br><b>Adhoc Faculty</b> - Rs. 35000/- per month.  |
| 8.11       | Facilities for teaching staff (please provide details about Residence, Rooms, Cubicles, Computers/Any other)  | <a href="#">Rooms/ cubicles and computers have been provided</a>  |

### G. Infrastructure

|     |  |   |
|-----|--|---|
| 9.1 | Does the University have sufficient space for Land & Building?   | <a href="#">Yes</a>                                 |
| 9.2 | Does the University have sufficient class rooms?   | Yes   |
| 9.3 | <b>Laboratories &amp; Equipment</b><br>(Details to be provided in <b>Appendix-IX A</b> and <b>Appendix-IXB</b> ) | <b><u>ENCLOSED</u></b><br><b><u>Appendix-IX</u></b> |
|     | a. Item Description (make and model)   |   |
|     | b. Location (Department)   |   |
|     | c. Value (Rs.)   |   |
|     | d. Present Condition   |   |
|     | e. Date of Purchase  |   |
| 9.4 | <b>Library</b>   | <b><u>Annexure 18</u></b>                           |
|     | a. Total Space (all kind)  |   |
|     | b. Computer / Communication facilities   |   |
|     | c. Total no. of Ref. Books (Each Department)   |   |
|     | d. All Research Journals subscribed on a regular basis   |   |

|              |  |  |
|--------------|--|--|
| 9.5          | <b>Sports Facilities</b> (Details in <b>Appendix-X</b> )   | <b>Appendix-X</b><br><br><b>Outdoor</b> playgrounds available for Cricket, Football, Kabaddi, Volleyball, Basketball and Badminton<br><br>Indoor courts available For Chess, Carom, Yoga, Meditation, Gymnasium are available in the university campus |
|              | a. Open Play Ground (s) for outdoor sports (Athletics, Football, Hockey, Cricket, e.t.c)                     |  |
|              | b. Track of Athletics  |  |
|              | c. Basketball Courts/ Volley ball Courts   |  |
|              | d. Squash / Tennis Courts  |  |
|              | e. Swimming Pool (Size)  |  |
|              | f. Indore Sports Facilities including Gymnasium  |  |
| g. Any other |  |  |
| 9.6          | Does the university have provision for Residential Accommodation including hostels (Boys & Girls separately) | Yes  |

## H. Financial Viability

| 10.1  | Details of the Corpus Fund created by the University:<br>Amount<br>FDR No. Date-<br>Period<br>(Documentary evidence to be given)   | Amount: 5,00,00,000 (INR 5Cr.)<br>FDR No. Date-14-09-2018<br>Period: 5.0 Yrs.<br><b>Annexure 19</b>   |             |      |        |             |  |  |  |  |
|-------|--|---|-------------|------|--------|-------------|--|--|--|--|
| 10.2  | Financial position of the University (please provide audited income and expenditure statement for last 3 years)  | <table border="1"> <thead> <tr> <th>S. No</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center;"><b>Enclosed Audit Report<br/>Annexure 20</b></p> | S. No       | Year | Income | Expenditure |  |  |  |  |
| S. No | Year   | Income  | Expenditure |      |        |             |  |  |  |  |
|       |  |   |             |      |        |             |  |  |  |  |
| 10.3  | Source of the finance and quantum of funds available for running the University (for last audited year)<br>Fees-<br>Donations-<br>Loan-<br>Interest-<br>Any other (pl specify)-        | Through Fees  |             |      |        |             |  |  |  |  |
| 10.4  | What is the University's "unit cost" of education (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given. | <b>Enclosed</b><br><br><b>Annexure 21</b>   |             |      |        |             |  |  |  |  |

## I. Governance System

### 11. Organization, Governance and Management

|      |   |                    |
|------|---|--------------------|
| 11.1 | Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution): -<br><b>Governing Board</b><br><b>Board of Management</b><br><b>Academic Council</b><br><b>Finance Committee</b><br><b>Board of Studies</b><br><b>Others</b> | <b>Appendix-XI</b> |
|------|---|--------------------|

|      |  |   |
|------|--|---|
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings)                                      | <b>Enclosed Annexure 22</b>   |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees. | Two (02) members in each committee are external. Guideline for Academic council is elaborated in statute 14 and Board of Studies has been elaborated in Statute 20.<br><b>Statute 14 and Statute 20 Annexure 23</b> |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?  | Academic council is the apex body to decide academic programme. We are flexible in accommodating any worth suggested strategies or programmes by respective faculties   |

### J. Research Profile (Annexure 24)

|      |   |  |
|------|---|--|
| 12.1 | Faculty -wise and Department-wise information to be provided in respect of the following: |  |
|      | Student Teacher Ratio   | 1:15 to 1:25   |
|      | Class Room ( <b>Specifically Research</b> )   | 05   |
|      | Teaching Labs   | 126  |
|      | Research Labs (Major Equipment)   | 16   |
|      | Research Scholars M. Tech, Ph.D., Post-Doctoral Scholars                                  | <b>Ph.D. Scholars data</b>   |
|      |   | <b>Session</b> <b>Student</b> <b>Remark</b>                                  |
|      |   | 2020 (Batch-1)      128  |
|      |   | 2020 (Batch-2)      35   |
|      |   | 2021 (Batch-3)      21   |
|      |   | 2021 (Batch-4)      29   |
|      |   | 2022 (Batch-5)      41   |
|      |   | 2022 (Batch-6)      28   |
|      |   | 2023 (Batch-7)      34   |
|      |   | 2023 (Batch-8)      100  |
|      |   | 2024(Batch-9)      -   |
|      | Publications in last 3 year (Year-wise list)  | 2022-23      -      61<br>2023-24      -      171<br>2024-25      -      111 |
|      | No. of Books Published in last 3 year (Year-wise list)                                    | 2022-23      -      3<br>2023-24      -      9<br>2024-25      -      6      |
|      | Patents in last 3 year (Year-wise list)   | 2022-23      -      6<br>2023-24      -      6<br>2024-25      -      3      |
|      | Transfer of Technology in last 3 year (Year-wise list)                                    | 2022-23      -      0<br>2023-24      -      0<br>2024-25      -      0      |
|      | Inter-department Research (Inter-disciplinary) in last 3 year (Year-wise list)            | 2022-23      -      0<br>2023-24      -      0<br>2024-25      -      0      |
|      | Consultancy in last 3 year (Year-wise list)   | 2022-23      -      0<br>2023-24      -      0<br>2024-25      -      0      |

|  |         |   |   |
|--|---------|---|---|
| Externally funded Research Projects in last 3 year<br>(Year-wise list) | 2022-23 | - | 0 |
|  | 2023-24 | - | 1 |
|  | 2024-25 | - | 1 |
| Educational Programmes Arranged in last 3 year<br>(Year-wise list)     | 2022-23 | - | 3 |
|  | 2023-24 | - | 3 |
|  | 2024-25 | - | 1 |

#### K. Misc.

#### 13. Details of Non- Teaching Staff (Details provided in Appendix-XII)

| 13.1                  | Details of Non- Teaching Staff |     |               |              |                     |                                 |
|-----------------------|--------------------------------|-----|---------------|--------------|---------------------|---------------------------------|
| Name                  | Designation                    | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/ no If yes, Details |
| <b>(Appendix-XII)</b> |                                |     |               |              |                     |                                 |

|                    |   |                      |               |               |              |              |
|--------------------|---|----------------------|---------------|---------------|--------------|--------------|
| 13.2               | Summary of the Non- teaching Staff      | <b>Particulars</b>   |               | <b>Female</b> | <b>Male</b>  | <b>Total</b> |
|                    |   | Administrative staff | Group A       | 0             | 10           | 10           |
|                    |   |                      | Group B       | 40            | 42           | 82           |
|                    |   |                      | Group C       | 0             | 18           | 18           |
|                    |   |                      | Group D       | 25            | 06           | 31           |
|                    |   |                      | Sub total     | 65            | 76           | 141          |
|                    |   | Technical staff      | Group A       | 0             | 0            | 0            |
|                    |   |                      | Group B       | 15            | 13           | 28           |
|                    |   |                      | Group C       | 0             | 0            | 0            |
|                    |   |                      | Group D       | 0             | 0            | 0            |
|                    |   |                      | Sub total     | 15            | 13           | 28           |
| <b>Grand Total</b> |   | <b>80</b>            | <b>79</b>     | <b>169</b>    |              |              |
| 13.3               | No. of non-teaching staff category wise | <b>Category</b>      | <b>Female</b> | <b>Male</b>   | <b>Total</b> |              |
|                    |   | SC                   | 28            | 2             | 30           |              |
|                    |   | ST                   | 3             | 1             | 04           |              |
|                    |   | OBC                  | 23            | 21            | 44           |              |
|                    |   | PH                   | 0             | 0             | 0            |              |
|                    |   | General              | 26            | 55            | 91           |              |
|                    |   | <b>Total</b>         | <b>80</b>     | <b>79</b>     | <b>169</b>   |              |
| 13.4               | Ratio of non-teaching staff to students | 1:50                 |               |               |              |              |
| 13.5               | Ratio of non-teaching staff to faculty  | 1:5                  |               |               |              |              |

#### 14. Academic Result

|      |   |        |                           |        |                             |
|------|---|--------|---------------------------|--------|-----------------------------|
| 14.1 | Faculty-wise and course-wise academic results of the past 3 years |        |                           |        | <b>Enclosed Annexure 25</b> |
|      | S. No   | Course | No of Candidates appeared | Result |                             |
|      |   |        |                           |        |                             |

#### 15. Accreditation

|      |   |              |
|------|---|--------------|
| 15.1 | Whether accredited by NAAC? If yes please provide the following details:<br>Date of Accreditation<br>Period<br>Grade<br>CGPA<br>Grading System Followed | Not Eligible |
|------|---|--------------|

|      |   |  |  |                                      |
|------|---|--|--|--------------------------------------|
| 15.2 | Whether courses are accredited by NBA? If yes, please provide course-wise details as under: -                 |  |  | NO                                   |
|      | S. No   | Course   | Whether Accredited   | Period of Accreditation              |
|      |   |  |  |                                      |
| 15.3 | Other Accreditations, if any  |  |  | NO                                   |
| 15.4 | Any other information (Including special achievements by university which may be relevant for the University) |  |  |                                      |
|      | S. No.  | Event  | Achievements   | Month/Year                           |
|      | 1   | Independence Day Ceremony (IDC, New Delhi)                           | Mr Om Chourey, Student of Faculty of Agriculture, SAM Global University, represented Madhya Pradesh in IDC   | August 2024                          |
|      | 2   | Khelo India, Boxing  | Gold Medal, Mr Anit School of A&H  | 2024                                 |
|      | 3   | LEO1 (By Rohit Sharma Captain of Indian Cricket Team)                | Outstanding University in STEM Education 2024  | 2024                                 |
|      | 4   | By Shri Nitin Gadkari. Hon. Minister Government of India)            | Best Upcoming University   | 2022                                 |
|      | 5   | By Shri Shivraj Singh Chouhan Hon. Former CM of M.P.                 | Best Educational Group for Placements  | 2023                                 |
|      | 6   | By Smt. Anandi Ben Patel, Hon. Former Governor of M.P.               | Best Educational Group in Health Care  | 2023                                 |
|      | 7   | International Cestoball Competiition in Thailand, Malasiya, Srilanka | Gold Medal   | Nov 2023/<br>April 2023/<br>Aug 2023 |
|      | 8   | Cestoball World Cup  | Silver Medal   | May 2023                             |
|      | 9   | SAM Utkarsh and SAM Shreshtha  | At SAM Global University, top performers from each Academic Faculty on the basis of attendance and discipline, extra-curricular activities, co-curricular activities and performance in academics are recognized and facilitated on a Monthly and Annual basis.                | Starts from 2023-24                  |
|      | 10  | Anand Utsav  | Rajya Anand Sansthan is an autonomous organization under the Anan department, works towards the well-being of its citizens, Presently is under the Honorable Chief Minister of Madhya Pradesh. SAM Global University organizes this event in collaboration with this sansthan. | Starts from 22-23                    |
|      | 11  | SAM Global University adopted five villages                          | Bilkhiriya, Padariya, Sagoni, Aadampur chavni And Dobra.   | From 2021                            |

## 16. Strength and Weaknesses of the University

|      |                         |   |
|------|-------------------------|---|
| 16.1 | Strengths of University | - Established with 50 yrs experience of running Academic Institutions |
|------|-------------------------|---|

|      |                          |   |
|------|--------------------------|---|
|      |                          | <ul style="list-style-type: none"> <li>- Up-to-date facilities and infrastructure e.g. laboratories, teaching aids, networked computers</li> <li>- Experience proficiency and support staff.</li> <li>- Dedicated Team</li> <li>- Best Faculty members</li> <li>- IQAC Cell</li> <li>- Entrepreneurship Development Cell</li> <li>- Center of Excellence</li> </ul> |
| 16.2 | Weaknesses of University | <ul style="list-style-type: none"> <li>- Students are mostly from rural areas and weak in communication.</li> </ul>   |

### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University  
[www.samglobaluniversity.ac.in](http://www.samglobaluniversity.ac.in)

**Signed and Sealed by the Head of the Institution**